

**TRANSCRIPT PURCHASE ORDER**  
**for Third Circuit Court of Appeals**

District Court	<u>Eastern District of Pennsylvania</u>	Court of Appeals Docket No.
		2:24-cv-03185-JHS
		District Court Docket No.

Short Case Title Joseph Bologna, et al. v. Lawrence Krasner, et al.Date Notice of Appeal Filed by Clerk of District Court July 21, 2025**Part I.** (To be completed by party responsible for ordering transcript)A. Check one of the following and serve ALL COPIES:

NOTE: A SEPARATE FORM IS TO BE TYPED FOR EACH COURT REPORTER IN THIS CASE.

**TRANSCRIPT:** None Unnecessary for appeal purposes. Already on file in the District Court Clerk's office.

This is to order a transcript of the proceedings heard on the date listed below from \_\_\_\_\_ (Court Reporter)  
 (Specify on lines below exact date of proceedings to be transcribed). If requesting only partial transcript of the proceedings, specify exactly what portion or what witness testimony is desired.

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If proceeding to be transcribed was a trial, also check any appropriate box below for special requests; otherwise, this material will NOT be included in the trial transcripts.

Voir dire       Open Statement of Plaintiff       Opening Statement of Defendant  
 Closing Argument of Plaintiff       Closing Argument of Defendant  
 Jury Instructions       Sentencing Hearings

**FAILURE TO SPECIFY IN ADEQUATE DETAIL THOSE PROCEEDINGS TO BE TRANSCRIBED OR FAILURE TO MAKE PROMPT SATISFACTORY FINANCIAL ARRANGEMENTS FOR TRANSCRIPT ARE GROUNDS FOR DISMISSAL OF THE APPEAL OR IMPOSITION OF SANCTIONS**

B. This is to certify that satisfactory financial arrangements have been completed with the court reporter for payment of the cost of the transcript. The method of payment will be:

CJA Form submitted to District Court Judge       Motion for Transcript has been submitted to District Court  
 CJA Form submitted to Court of Appeals       Private Funds

Signature	<u>/s/ David Smith</u>	Date
Print Name	<u>David Smith</u>	<u>July 21, 2025</u>
Address	<u>1650 Market St., Ste. 1200, Phila. PA 19103</u>	Counsel for <u>Defendants-Appellants</u> Telephone <u>215-575-7062</u>

**Part II.** COURT REPORTER ACKNOWLEDGEMENT (To be completed by the Court Reporter and forwarded to the Court of Appeals on the same day transcript order is received.)

Date transcript order received	Estimated completion date; if not within 30 days of date financial arrangements made, motion for extension to be made to Court of Appeals	Estimated number of pages

 Arrangements for payment were made on \_\_\_\_\_ Arrangements for payment have not been made pursuant to FRAP 10(b)

Date	Name of Court Report	Telephone
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**Part III.** NOTIFICATION THAT TRANSCRIPT HAS BEEN FILED IN THE DISTRICT COURT (To be completed by court reporter on date of filing transcript in District Court. Notification must be forwarded to the Court of Appeals on the same date.)

Actual Number of Pages	_____	Actual Number of Volumes	_____
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Date	Signature of Court Reporter	
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**CERTIFICATE OF SERVICE**

I, David Smith, hereby certify that on July 21, 2025, a true and correct copy of the foregoing Transcript Purchase Order Form was served upon all counsel of record via the Court's electronic filing system, as follows:

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*Counsel for Defendant, the City of Philadelphia*

DATED: July 21, 2025

/s/ David Smith  
David Smith (ID: 21480)  
**DILWORTH PAXSON LLP**  
*Counsel for Defendants, Lawrence Krasner,  
Tracy Tripp, and Gerald Rocks*